

AGENDA FOR

OVERVIEW AND SCRUTINY COMMITTEE

Contact:: Andrea Tomlinson
Direct Line: 0161 253 5133
E-mail: a.j.tomlinson@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Overview and Scrutiny Committee

Councillors : R Caserta (Chair), T Cummings,
E Fitzgerald, M Hankey, J Harris, M James, K Leach,
J Lewis, R Skillen, S Smith, J Walker and S Wright

Dear Member/Colleague

Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Thursday, 7 September 2017
Place:	Meeting Rooms A & B - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING *(Pages 1 - 16)*

The Minutes of the Meeting held on 4 July 2017 are attached.

The Minutes of the Meeting held on 18 July 2017 are attached.

4 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

5 CORPORATE FINANCIAL MONITORING REPORT - APRIL 2017 TO JUNE 2017 *(Pages 17 - 42)*

A report from the Cabinet Member for Finance and Housing is attached.
Appendix A attached
Appendix B attached
Appendix C attached

6 CORPORATE PERFORMANCE UPDATE REPORT *(Pages 43 - 62)*

A report from the Leader of the Council is attached

- The report from the Leader of the Council presented to Cabinet on 27 June 2017 is attached
- Appendix 1a attached
- Appendix 1b attached
- Appendix 2 attached

7 IMPLEMENTATION OF NEIGHBOURHOOD ENGAGEMENT FRAMEWORK *(Pages 63 - 66)*

A report from the Neighbourhood Engagement Manager is attached.

8 SCHOOL FINANCES/SEN COSTS

A briefing note is attached.

9 WORK PROGRAMME/FORWARD PLAN *(Pages 67 - 68)*

The Overview & Scrutiny Forward Plan is attached

10 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.